

# TENANTS' AND LEASEHOLDERS' CONSULTATIVE FORUM

### WEDNESDAY 21 JANUARY 2004 7.30 PM

SUPPLEMENTAL FORUM AGENDA (CONSULTATIVE)

**COMMITTEE ROOM 3** HARROW CIVIC CENTRE

MEMBERSHIP	(Quorum 3 Council M	lembers)	
Chair:	Councillor Currie		
<u>Councillors</u> :			
Burchell	Billson Knowles	(none)	(none)
Representatives of Individual Housing Estate Tenants' and Residents' Associations			
Reserve Members:			
1. O'Dell	1. Harriss	(none)	(none)

- 1. O'Dell 2. Margaret Davine
- 1. Harriss 2. Mary John

  - 3. Mrs Joyce Nickolay

#### Issued by the Committee Services Section, Law and Administration Division

Contact: Ben Jones, Committee Administrator Tel: 020 8424 1883 E-mail: ben.jones@harrow.gov.uk

<u>NOTE FOR THOSE ATTENDING THE MEETING</u>: IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING. IT WILL BE COLLÉCTED FOR RECYCLING.

#### HARROW COUNCIL

#### TENANTS' AND LEASEHOLDERS' CONSULTATIVE FORUM

#### WEDNESDAY 21 JANUARY 2004

#### SUPPLEMENTAL AGENDA

#### AGENDA - PART I

#### 1. <u>Attendance by Reserve Members:</u>

To note the attendance at this meeting of any duly appointed Reserve Members.

#### 2. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Forum arising from business to be transacted at this meeting.

#### 3. Arrangement of Agenda:

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

#### 4. <u>Minutes:</u>

That the signing of the minutes of the meeting held on the 8 January 2004 be deferred until the next ordinary meeting of the Forum.

## To 5. Resident Consultation on the Installation of Replacement Windows on Follow Eastcote Lane Estate: (Pages 1 - 6) Report of the ALMO Project Director Report of the ALMO Project Director

#### AGENDA - PART II - NIL